

FIRST SUNDAY OF EPIPHANY

BAPTISM OF OUR LORD



ST. VINCENT'S CATHEDRAL

JANUARY 12, 2025

10:30AM

WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open but unmanned at the 8:30am service.

We offer childcare in the nursery from 9:30am to 11:20am.

The nursery is located at the North entrance of the building.

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

Before the service, speak to the Lord.

During the service, let the Lord speak to you.

After the service, speak to one another.

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

All Baptized Christians who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

Where you see this sign ✕, this is where we customarily cross ourselves. It is optional.

FIRST SUNDAY OF EPIPHANY

PRELUDE

Schmücke dich

A. D. Miller

HYMN 616

Hail to the Lord's anointed, sts. 1-4

Woodbird

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

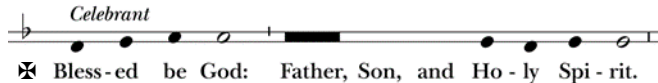
1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

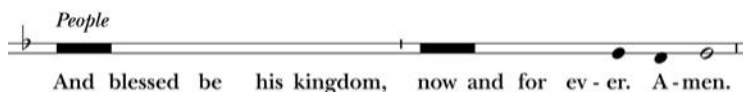
THE ACCLAMATION

Celebrant



✠ Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE



Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.

on us. Lord, have mer-cy up-on us.

THE GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

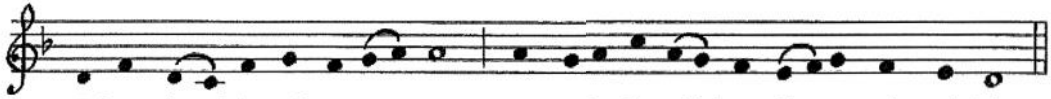
ISAIAH 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

The Reader says The Word of the Lord.

People **Thanks be to God.**

PSALM 89:20-29



I have found Da-vid my ser-vant; with myho-ly oil have I a-noint-ed him.

21 My hand shall hold him fast, *
and my arm shall strengthen him.

22 The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.

23 I will smite his foes before his face *
and strike down those who hate him.

REFRAIN

24 My faithfulness and my mercy shall be with him, *
and in my Name shall his horn be exalted.

25 I will give him dominion over the sea, *
and with his right hand shall he rule the rivers.

REFRAIN

26 He shall say to me, "You are my Father, *
my God, and the rock of my salvation."

27 And I will make him my firstborn, *
higher than the kings of the earth.

REFRAIN

28 My mercy will I keep for him for ever, *
and my covenant shall stand fast with him.

29 His seed will I make to endure for ever *
and his throne as the days of heaven.

REFRAIN

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

HYMN 490

I want to walk as a child of the light, sts. 1-2/3

Houston

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

The Deacon says

✠✠✠THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO ST. LUKE.

(Luke 3:15-22)

People

Glory to you, Lord Christ.

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Deacon says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please sit.

THE SERMON

Dean Mark Polley

THE EXHORTATION

The Celebrant then says to the People

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION

The congregation remains seated.

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

INFANTS AND YOUNGER CHILDREN

Then the candidates who are unable to answer for themselves are presented individually by their Godparents and Sponsoring Parents, using full names, as follows

I present N.N. to receive the Sacrament of Baptism.

When the following promises are made by Godparents and Sponsoring Parents of infants or young children, the Celebrant addresses them.

Today, on behalf of these children you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these

vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put his faith in Jesus, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, having become a disciple of Jesus, they are to come to the Bishop to be confirmed, that they may claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his Kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

PROFESSION OF FAITH

The Celebrant examines the candidate(s), together with any Godparents and Sponsoring Parents, saying

Question Do you renounce the Devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Celebrant shall pray over the Candidate(s) saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

The Celebrant continues

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

*The Celebrant then addresses the congregation, **first inviting them to stand.***

Will you who witness these vows do all in your power to support these persons in their life in Christ?

The Congregation responds

We will.

The Celebrant then says

Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant Do you believe and trust in God the Father?

People **I do.**

I believe in God the Father almighty, creator of heaven and earth.

Celebrant Do you believe and trust in Jesus Christ?

People **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe and trust in the Holy Spirit?

People **I do.**

LITANY FOR THE CANDIDATES

The Deacon, or other person appointed, may say

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

That these children may come to confess her faith in Jesus Christ as Lord and Savior.

That these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord.

That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

We beseech you to hear us, Good Lord.

That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

We beseech you to hear us, Good Lord.

That as living members of the Body of Christ, they may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

PRAYER FOR THE CANDIDATES

The Celebrant now prays for the baptismal candidate as follows
Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

At this time, children are invited to come forward to witness the Baptism.

THANKSGIVING OVER THE WATER



The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And with your spirit.**

Lift up your hearts.

People **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Celebrant says to the sponsors,

Name this *Candidate/Child*.

Then the Celebrant pours water upon the candidate three times, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Receive the light of Christ and keep it burning brightly.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized (and may use the Oil of Chrism to do so), saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.


When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**


HYMN 296

We know that Christ is raised and dies no more
Sing verses 1, 2 as we process towards the Sanctuary


Engelberg



1 We know that Christ is raised and dies no more.____
2 We share by wa - ter in his sav - ing death.____
3 The Fa - ther's splen - dor clothes the Son with life.____
4 A new cre - a - tion comes to life and grows ____



Em - braced by death he broke its fear - ful hold; ____
Re - born we share with him an Eas - ter life ____
The Spi - rit's pow - er shakes the Church of God. ____
as Christ's new bo - dy takes on flesh and blood. ____



and our de - spir he turned to blaz - ing joy. ____
as liv - ing mem - bers of a liv - ing Christ. ____ Al - le -
Bap - tized we live with God the Three in One. ____
The u - ni - verse re - stored and whole will sing: ____



lu - ia! — Al - le - lu - ia! A - men.

The Celebrant says St. Vincent's, our newest members in Christ and newest members of His Church.

The Celebrant continues Let us welcome the newly baptized.

Celebrant and People **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

THE PEACE

The Celebrant says to the people

The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Please sit.

ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

THE OFFERTORY

Offertory Anthem

Infinite Light

English Traditional

The greatness of God in his love has been shown,
the light of his life on the nations is thrown,
and that which the Jews and the Greeks did divine
is come in the fullness of Jesus to shine.

The light of the World in the darkness has shone,
and grows in our sight as the ages flow on.

He rolls the grim darkness and sorrow away,
and brings all our fears to the light of the day,
the idols are fallen of anger and blood,
and God is revealed as the loving and good.

The light of the World in the darkness has shone,
and grows in our sight as the ages flow on.

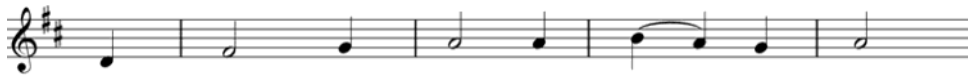
The Light of the world is more clear to our sight
as errors disperse and men see him aright,
in lands long in shadow, his churches arise
and blaze for their neighbors the way of the wise.
The light of the World in the darkness has shone,
and grows in our sight as the ages flow on.

The Deacon or Priest prepares the Holy Table for the celebration.

The people stand while the offerings are presented.

CENSING HYMN 120

The sinless one to Jordan came Solemnis haec festivitas



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

Celebrant Yours, O Lord, is the greatness, and the power,
and the glory, and the victory, and the majesty: for
everything in heaven and on earth is yours; yours is
the Kingdom, O Lord, and you are exalted as Head
above all. All things come from you, O Lord,

People **And of your own have we given you.**

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings:

The musical notation is presented in three systems. Each system consists of a staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first system shows the Celebrant singing 'The Lord be with you.' and the People singing 'And with your spi - rit.' The second system shows the Celebrant singing 'Lift up your hearts.' and the People singing 'We lift them up to the Lord.' The third system shows the Celebrant singing 'Let us give thanks to the Lord our God.' and the People singing 'It is right to give him thanks and praise.'

Celebrant The Lord be with you. *People* And with your spi - rit.
Celebrant Lift up your hearts. *People* We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

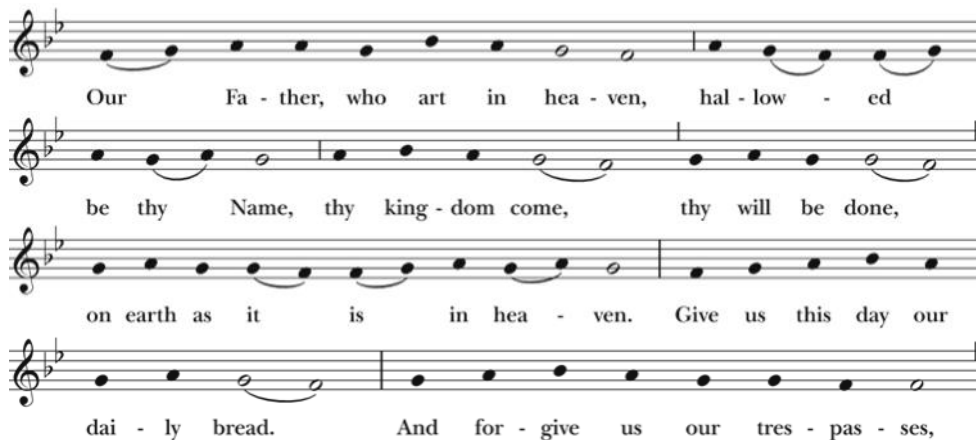
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen. ✠

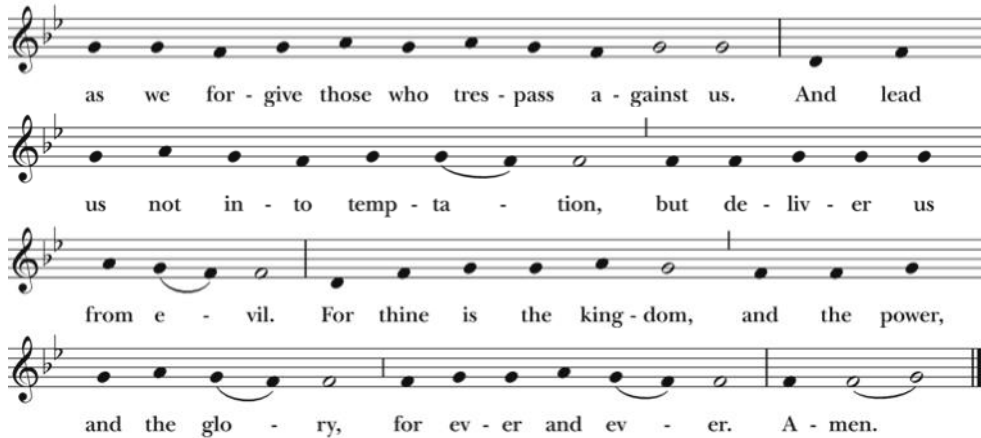
THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

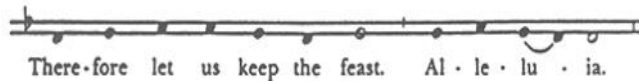
THE FRACTION

The Celebrant breaks the consecrated Bread and sings



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

The People respond



There-fore let us keep the feast. Al - le - lu - ia.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together say

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of you dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

Facing the people, the Celebrant says the following Invitation

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29, REVELATION 19:9

The ministers receive the Sacrament and then immediately deliver it to the people.

**Baptized Christians, believing in the Presence of our Lord
in this Sacrament, and who are in good standing in their church,
may receive communion.**

Common chalice containing the blood of Christ is optional.

For further instructions, please refer to the inside cover of the front page.

ABLUTIONS HYMN 512

Come, Gracious Spirit

Mendon

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of three sharps (F#, C#, G#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four lines, with the first line starting with a '1' and the subsequent lines starting with '2', '3', and '4'. The score includes various musical notations such as notes, rests, and dynamic markings.

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

THE POST COMMUNION PRAYER

The people kneel and the Celebrant says

Let us pray.

Heavenly Father,

We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The Celebrant gives this prayer over the people

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

THE DISMISSAL

The Deacon or Priest dismisses the People, the People respond:

Thanks be to God.

Please stand.

HYMN 135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful-ness and praise, Je-sus, Lord, to thee we raise,
2 Man-i-fest at Jor-dan's stream, Pro-phet, Priest, and King su-preme;

Man-i-fest-ed by the star To the sa-ges from a-far;
And at Ca-na, wed-ding-guest, In thy God-head man-i-fest;

Branch of roy-al Da-vid's stem In thy birth at Beth-le-hem;
Man-i-fest in power di-vine, Changing wa-ter in-to wine;

An-thems be to thee ad-drest, God in man made man-i-fest.
An-thems be to thee ad-drest, God in man made man-i-fest. A-men.

3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in man made manifest.

4 Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great epiphany;
And may praise thee, ever blest,
God in man made manifest. Amen.

CHRISTOPHER WORDSWORTH, 1862


POSTLUDE


Postlude in G


H. Cappeln

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 The Altar Flowers are given for the glory of God Almighty.

 The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

 If you have any pastoral needs or concerns, please contact Dean Mark Polley at mpolley@svacc.org with “Pastoral Care” in the subject line.

Many Thanks & Invitation!

Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks Thanks

Thank you for your help in Making Jesus Christ known in all we do!

God is so very good! With your help we made our goal of 165 Operation Christmas Child shoe boxes! Through your generous donations the love and hope that only Jesus can provide will be shared with many children and their families throughout the world.

Daughters of the King

Daughters of the King (DOK) is starting the discernment process for new members next week. If you have interest in joining other women at St. Vincent's in prayer and service supporting the church, please join us this Tuesday, January 14th at 6:00 in the Conference Room for our first meeting of 2025. We would love for you to learn about our mission in the church, answer any questions you may have, and help you through the discernment process if you choose to join us. Please call Elissa Polley at 817-996-9632 for more information, or just come on Tuesday. We look forward to sharing information with you.

TODAY

9:30am—Breakfast in the Parish Hall.

5:00pm in St. Mary's Chapel—Evening Prayer.

SAVE THE DATE

January 19th at 11:30pm—Three Saints Sunday Fellowship in the Parish Hall.

January 19th at 12:00pm—Lunch & Learn in the Conference Room.

RSVP mpolley@svacc.org.

January 26th at 12:00pm—Annual Parish Meeting in the Parish Hall.

RSVP dbaker@svacc.org by January 22nd.

ST. VINCENT'S CATHEDRAL

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817-354-7911

The Very Rev. Mark D. Polley, Dean of the Cathedral - mpolley@svacc.org

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Alissa Brewer, Music Director & Organist - abrewer@svacc.org

Laura West, Coordinator of Nursery & Children's Ministry - lwest@svacc.org

Mackenzie Johnson, Online Media Specialist - mjohnson@svacc.org

www.stvincentscathedral.org