

**TWENTY-SEVENTH SUNDAY  
AFTER PENTECOST  
CHRIST THE KING**



**ST. VINCENT'S CATHEDRAL**

**NOVEMBER 24, 2024**

**10:30AM**

## WELCOME TO ST. VINCENT'S CATHEDRAL

We are so glad you are here!

The **NURSERY** for infants and pre-school children is open but unmanned at the 8:30am service.

We offer childcare in the nursery from 9:30am to 11:20am.

The nursery is located at the North entrance of the building.

We love children at St. Vincent's!

We invite you to come as you are into the worship of the Church. You may notice that worship here is very **participatory**—how we worship may seem complex, or even overwhelming.

If you are worried about what to do, just **RELAX**, and keep these things in mind:

1. If you are worshipping God, you cannot go wrong.
2. If you need help, ask someone near you.
3. Regardless of what anyone else is doing, you do not have to do anything that makes you feel uncomfortable.

As we worship the LORD in the beauty of holiness, we try to follow this formula:

*Before the service, speak to the Lord.*

*During the service, let the Lord speak to you.*

*After the service, speak to one another.*

Every Sunday is a celebration of the Resurrection; therefore, every Sunday is Holy Eucharist.

**All Baptized Christians** who recognize the Real Presence of Jesus in the Eucharist are welcome to receive the Body and Blood of Jesus Christ. If not baptized, or uncomfortable with Holy Communion, you can still come forward to the Altar Rail and **receive a blessing**: simply cross your arms over your chest and a priest will pray a blessing over you.

During Holy Communion, the ushers will guide you forward to the Altar Rail.

You may stand or kneel to receive Communion or the blessing. The consecrated Bread may be received either in the hand or on the tongue. To receive the consecrated Wine, grasp the base of the chalice and guide it to your lips.

We would love for you to fill out a **Visitor's Card** or a **Prayer Card** available in the pews. Place them in the offering plate or hand them to one of the ushers and we would be happy to follow up with you during the week.

Again, **WELCOME** to St. Vincent's Cathedral.

*"May the LORD bless you and keep you; may the LORD make his face to shine upon you and be gracious to you: may the LORD lift up his countenance upon you and give you peace."*

Anyone interested in membership, baptism, confirmation, reception or reaffirmation, please contact the Church Office at 817-354-7911.

*Where you see this sign ✕, this is where we customarily cross ourselves. It is optional.*

TWENTY-SEVENTH SUNDAY AFTER PENTECOST

ACNA—YEAR B

PRELUDE

*Fairest Lord Jesus*

D. Edwards

*St. Vincent's Handbell Choir*

HYMN 494

*Crown him with many crowns*

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown


1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.


## THE ACCLAMATION

*Celebrant*



✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be his kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *MATTHEW 22:37-40*

## THE KYRIE

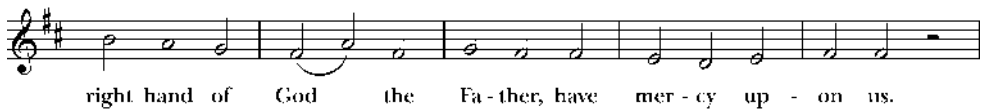
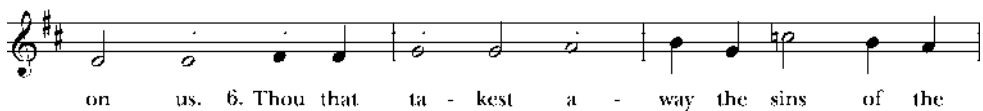
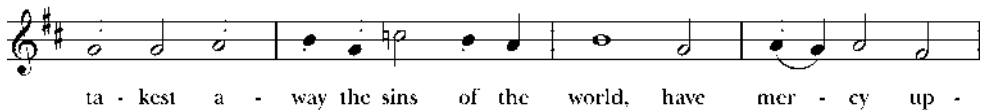
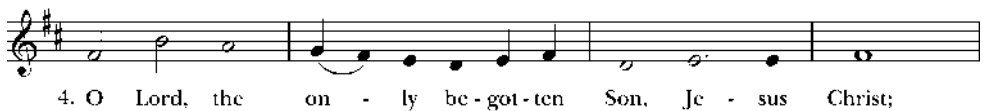
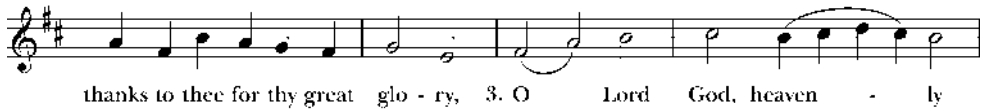
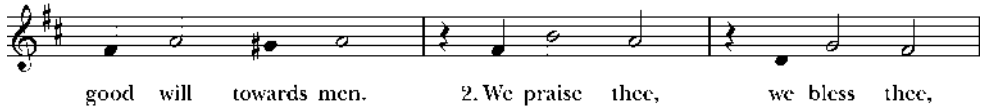


Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

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# THE GLORIA IN EXCELSIS



8. For thou on - ly art ho - - ly; thou on - ly art the Lord; 9. thou  
ou - - ly, O Christ, with the Ho - - ly Ghost, art most  
high in the glo - ry of God the Fa - - ther. —  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*

**And with your spirit.**

*Celebrant*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## THE LESSONS

*Please sit.*

### THE FIRST LESSON

DANIEL 7:9-14

“As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before him;

a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened.

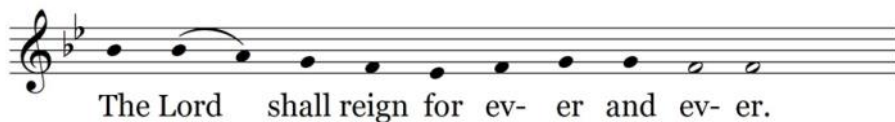
“I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

“I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM 146



1     The LORD is King and has put on glorious apparel; \*  
      the LORD has put on his apparel and girded himself with strength.

2     He has made the round world so sure \*  
      that it cannot be moved.

**REFRAIN**

3     Ever since the world began, your throne has been established; \*  
      you are from everlasting.

4     The floods have risen, O Lord; the floods have lifted up their voice; \*  
      the floods have lifted up their waves.

**REFRAIN**

5 Mightier than the sound of many waters, mightier than the waves of the sea, \*  
the LORD who dwells on high is mightier.

6 Your testimonies, O Lord, are very sure; \*  
Holiness adorns your house for ever.

**REFRAIN**

## THE SECOND LESSON

## REVELATION 1:1-8

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**





*Please stand.*

*The Deacon says*

\*\*\*THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
ACCORDING TO ST. JOHN.

(John 18:33-37)

*People*

**Glory to you, Lord Christ.**

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

*The Deacon says*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

*Please sit.*

THE SERMON

Dean Mark Polley

*Please stand.*

## THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and people*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son].  
Who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Deacon or other appointed person says these prayers,*

Let us pray for the Church and for the world, saying, "Hear our prayer."

*Please kneel or sit.*

For the peace of the whole world, and for the well-being and unity of the people of God,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For Stephen, our Archbishop, Ryan, our Bishop, Keith, our Assisting Bishop, and for all the clergy and people of our diocese and congregation, we pray especially for the staff and congregations of St. Matthew in Comanche and St. Mary in Hamilton, Noy, their Interim,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; especially Anthony, our Centurion priest in Northern Malawi, and for all who teach and disciple others, especially the staff of La Gran Familia Children's Home in Mexico, for the staff and ministry of Camp Crucis in Granbury,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For our nation, for those in authority and for all in public service especially, Joseph, our President, Gregory, our Governor, the Supreme Court, members of Congress, mayors of our cities, those serving in the armed forces of our country, and for justice and peace in our land,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity especially those struggling with unemployment, those suffering from physical and mental health ailments, and those whose faith is known to you alone,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those who minister to the health and well-being of others, all persons in law enforcement, all fire fighters and first responders, all doctors, nurses, technicians, and all health care workers, and all those who serve in education,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For members of our parish family especially those celebrating birthdays and anniversaries this week,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

For all those ✠ who departed this life in the certain hope of the resurrection, especially Mike Peacock,

*Reader* Lord, in your mercy.

*People* **Hear our prayer.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Deacon or other appointed person says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*All stand.*

## THE COMFORTABLE WORDS

*The Celebrant then says the following,*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *MATTHEW 11:28*

## THE PEACE

*The Celebrant says to the people*

The Peace of the Lord be always with you.

People **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

*Please sit.*

## ANNOUNCEMENTS

Birthday and Anniversary Blessings

Book of Common Prayer, pg. 667

## THE OFFERTORY

Offertory Voluntary

*Christ the Glory*

Lallouette

Christ, the glory of the holy angels,  
thou who made us and loveth us.  
Send us thy counsel, guide all to thy throne.  
The heavens declare the glory of the Lord,  
and forever, doth the earth sing his praises.

*The Deacon or Priest prepares the Holy Table for the celebration.*

*The people stand while the offerings are presented.*

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

*Celebrant*

Yours, O Lord, is the greatness, and the power,  
 and the glory, and the victory, and the majesty: for  
 everything in heaven and on earth is yours; yours is  
 the Kingdom, O Lord, and you are exalted as Head  
 above all. All things come from you, O Lord,

*People*

**And of your own have we given you.**

1 CHRONICLES 29:11, 14

# THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and sings:*

Musical notation for the beginning of 'The Sursum Corda'. It consists of four staves of music. The first staff is for the Celebrant, with lyrics 'The Lord be with you. And with your spi - rit.' The second staff is for the People, with lyrics 'Lift up your hearts. We lift them up to the Lord.' The third staff is for the Celebrant, with lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics 'It is right to give him thanks and praise.'

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

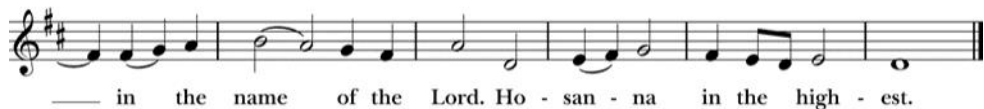
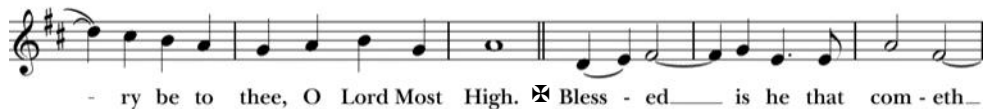
Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# THE SANCTUS

Musical notation for the beginning of 'The Sanctus'. It consists of two staves of music in D major. The first staff has lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of' and the second staff has lyrics 'Hosts: Hea - ven and earth are full of thy glo - ry. Glo -'.





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## THE PRAYER OF CONSECRATION

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

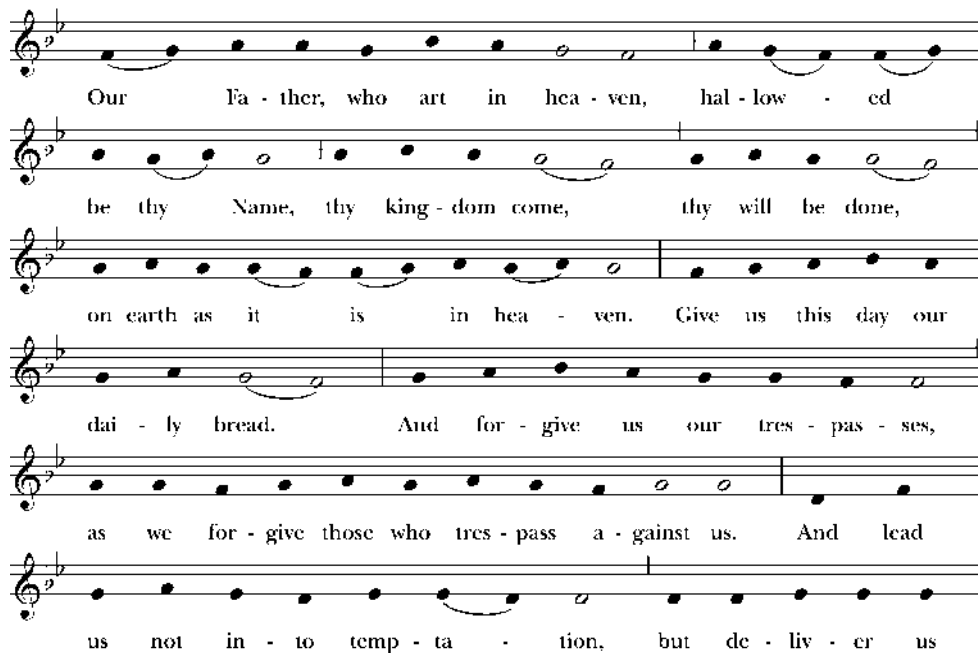
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with the ever blessed Virgin Mary, blessed Vincent and all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.** ✠


## THE LORD'S PRAYER

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray.



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.


## THE FRACTION

*The Celebrant breaks the consecrated Bread and sings*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*The People respond*



There-fore let us keep the feast. Al - le - lu - ia.

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together say*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of you dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*Facing the people, the Celebrant says the following Invitation*

✠ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*JOHN 1:29, REVELATION 19:9*

*The ministers receive the Sacrament and then immediately deliver it to the people.*

**Baptized Christians, believing in the Presence of our Lord  
in this Sacrament, and who are in good standing in their church,  
may receive communion.**

*Common chalice containing the blood of Christ is optional.*

*For further instructions, please refer to the inside cover of the front page.*

ABLUTIONS HYMN 336

*Come with us, O blessed Jesus*

Werde Munter

1 Come with us, O bless - ed Je - sus, with us ev - er -  
\*2 Come with us, O might - y Sa - vior, God from God, and  
\*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
Light from Light; thou art God, thy glo - ry  
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
veil - ing, so that we may bear the sight.  
hea - ven, be en - rap - tured an - thems raised.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first three lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The lyrics are printed below the vocal line.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er— peace for which cre - a - tion longs.

## THE POST COMMUNION PRAYER

*The people kneel and the Celebrant says*

Let us pray.

**Heavenly Father,**

**We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## THE BLESSING

*The Celebrant gives this prayer over the people*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*The Deacon or Priest dismisses the People, the People respond:*

**Thanks be to God.**

*Please stand.*

HYMN 555

*Lead on, O King eternal*

Lancashire

1 Lead on, O King e - ter - nal, the day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first three lines of lyrics, and the second system covers the remaining three lines. The piano accompaniment features a steady bass line with chords that support the vocal melody.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

Words: Ernest Warburton Shurtleff (1862-1917). Music: *Lancashire*, Henry Thomas Smart (1813-1879).

POSTLUDE

Intrada and March, from *Suite No. 5*


H. Purcell


*Tom Connelly, trumpet*


*We would like to thank Tom Connelly for his accompaniment on the trumpet this morning.*

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 The Altar Flowers are given for the glory of God Almighty by Barry & Vikki Langston; and in thanksgiving by Robert Boyer.

 The Order of St. Luke will be available every Sunday after each service at the altar rail to pray with/for you. Additionally, a priest will be available to offer unction, birthday, anniversary, or travel blessings.

 If you have any pastoral needs or concerns, please contact Dean Mark Polley at [mpolley@svacc.org](mailto:mpolley@svacc.org) with "Pastoral Care" in the subject line.

## TODAY

9:30am—Adult Sunday School in the Parish Hall. Sunday School for all ages in the South Hall.

St. Vincent's Women's Fellowship is having a bake sale. What a great time to get some homemade treats for your Thanksgiving celebrations! Items will be sold between the services or until we sell out. Come early for the best selection.

10:30am—Children's Chapel in the Atrium.

5:00pm—Evening Prayer.

## THIS WEEK

Wednesday at 9:00am—Mass in St. Mary's Chapel .

Wednesday, November 27th at 7:00pm—Thanksgiving Eve Mass & Blessing of the Bread. Nursery available by reservation only. Must be received by Monday, Nov. 25th.

## SAVE THE DATE

Operation Christmas Child—The Daughters of the King will once again sponsor Operation Christmas Child shoeboxes. Our goal is 165 boxes. Each box is \$25 to fill & ship. We will have a table setup in the breezeway to accept monetary donations on Nov 17, 24 & Dec 1, 8. You can also build your own box Nov 15-Dec 15 here



### **ST. VINCENT'S CATHEDRAL**

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The Very Rev. Mark D. Polley – Dean of the Cathedral

The Rev. John H. Munson, Assisting - [jmunson@adfw.org](mailto:jmunson@adfw.org)

Alissa Brewer – Music Director & Organist

Stuart Estes – Coordinator of Youth & Communication Ministry

Laura West – Coordinator of Nursery & Children's Ministry

Mackenzie Johnson, Online Media Specialist – [mjohnson@svacc.org](mailto:mjohnson@svacc.org)

**[www.stvincentscathedral.org](http://www.stvincentscathedral.org)**